

PURCHASING DIVISION AGENDA REPORT

For Weeks of 1/2/2020 - 1/8/2020

Pre-Commission Work Session JANUARY 21, 2020

For Commission Approval

JANUARY 23, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JANUARY 9, 2020

1. RECOMMENDED FOR ALL DEPARTMENTS FROM OFFICE DEPOT BUSINESS SERVICES DIVISION, BIRMINGHAM, AL, TO RENEW BID FOR OFFICE SUPPLIES - GENERAL FOR THE PERIOD OF 3/1/2020 - 2/28/2021. TO BE PURCHASED ON AN AS NEEDED BASIS. FINAL RENEWAL.

REFERENCE BID # 28-18

2. RECOMMENDED FOR INFORMATION TECHNOLOGY FROM SHI INTERNATIONAL CORPORATION, DALLAS, TX TO PURCHASE WINDOWS 7 LICENSE FOR THE PERIOD 01/15/2020 - 01/14/2021

REFERENCE PURCHASE ORDER 2003166

\$57,591.83

REFERENCE BID # STATE ALABAMA: MA999 17000000198

3. RECOMMENDED FOR COOPER GREEN MERCY HEALTH SERVICES FROM SHI INTERNATIONAL CORPORATION, DALLAS, TX TO PURCHASE WINDOWS 7 LICENSE FOR THE PERIOD 01/15/2020 - 01/14/2021

REFERENCE PURCHASE ORDER 2003135

\$15,591.00

REFERENCE BID # STATE ALABAMA: MA999 17000000198

END OF PURCHASING AGENDA